

## **Agenda Of Jefferson County Board Of Commissioners**

### **NOTICE:**

The regular meeting of the Jefferson County Board of Commissioners and Board of Equalization will be held in the commissioners room. Agenda and meeting notice are available for public inspection at the County Clerk's office during normal business hours or at <https://jeffersoncounty.nebraska.gov>

**DATE: May 19, 2026**

- Call to order
- The open meetings act has been posted in the room and at <https://jeffersoncounty.nebraska.gov> for anyone to view.
- Attendance by observation
- Pledge of Allegiance

**9:05 a.m.** Board of Equalization –

### **CONSENT AGENDA**

*NOTE: Items of business that are routine which are expected to be adopted without dissent. Items are automatically approved when the consent agenda is approved unless an item is REMOVED by a Commissioner or any member of the public. Removed items will be placed under New Business for action by the County Board.*

1. Approve May 5, 2026 minutes
2. Review/approve Benchmark lease for 7-1-26 to 12-31-26
3. Review/approve Letter of Engagement for Blobaum & Busboom, P.C. to prepare the budget for fiscal year ending June 30, 2027

### **REGULAR AGENDA – DISCUSSION/ACTION ITEMS**

**9:15 a.m.** – Greg Neemann, ambulance director – report on department

**9:30 a.m.** – Cole Bodfield, attorney – discuss/approve Resolution 2026-04 Villages of Harbine and Diller to be taxed/merged into Diller Rural Fire District #6.

**9:45 a.m.** – Computer I.T. Dept – report on department

**10:00 a.m.** – APACE/Region 5 Systems – annual updates

**10:30 a.m.** – Melanie Stormer, chief probation officer and Chris Reese, drug court coordinator – discuss programs and review/sign interlocal agreement

**10:45 a.m.** – Mary Banahan, assessor -, discuss/approve contract with Great Plains for reappraisal of agricultural properties

**11:30 a.m.** – Phone interviews for potential planning and zoning committee members, possible closed session after to make final decision on appointments, announcement of appointments

### **Other business matters to address as time allows:**

- Approve claims/payroll
- General Assistance (1)
- Comments by the Public
- Correspondence
- Lunch Break, if needed

The County Board reserves the right to go into executive session in accordance with Section 84-1410.

**Kristina Riggle, Jefferson County Clerk**

***The Above Agenda Is Open Until 24 Hours Prior To The Meeting And Is Subject To Change To Include Emergency Items.***