

## Agenda Of Jefferson County Board Of Commissioners

### NOTICE:

The regular meeting of the Jefferson County Board of Commissioners and Board of Equalization will be held in the commissioners room. Agenda and meeting notice are available for public inspection at the County Clerk's office during normal business hours or at <https://jeffersoncounty.nebraska.gov>

**DATE:** March 24, 2026

- Call to order
- The open meetings act has been posted in the room and at <https://jeffersoncounty.nebraska.gov> for anyone to view.
- Attendance by observation
- Pledge of Allegiance

**9:05 a.m.** Board of Equalization –

### CONSENT AGENDA

*NOTE: Items of business that are routine which are expected to be adopted without dissent. Items are automatically approved when the consent agenda is approved unless an item is REMOVED by a Commissioner or any member of the public. Removed items will be placed under New Business for action by the County Board.*

1. Approve March 10, 2026 minutes
2. Approve special designated liquor licenses for Side Trek Bar to serve alcohol at the Jefferson County Fairgrounds for races on 5-16-26; 6-13-26; 6-20-26; 7-9-26; 7-10-26; 7-11-26 and 8-8-26.
3. Approve special designated liquor licenses for the Fairbury Chamber of Commerce to serve alcohol on 7-10-26 & 7-11-26 for fair concerts at the Jefferson County Fairgrounds.

### REGULAR AGENDA – DISCUSSION/ACTION ITEMS

**9:15 a.m.** – Greg Neemann, ambulance director – report on department

**9:30 a.m.** – Computer IT Dept.- report on department; review/discuss fiber project contract

**9:45 a.m.** – Leroy Bast, treasurer – quarterly report

**10:00 a.m.** – Review/approve Region 5 Systems request for additional match and the Region 5 Systems FY 26-27 County Matching Funds

**10:15 a.m.** – Review/approve the updated comprehensive plan and zoning regulations. Review/approve Resolution 2026-01 to adopt the comprehensive plan. Review/approve Resolution 2026-02 to adopt the zoning regulations and lift the moratorium on new commercial solar energy conversion system applications.

**11:15 a.m.** – Closed session – Jerry Pigsley, Woods & Aitken - strategy

### Other business matters to address as time allows:

- Approve claims/payroll
- General Assistance (**1 claim to consider**)
- Comments by the Public
- Correspondence
- Lunch Break, if needed

The County Board reserves the right to go into executive session in accordance with Section 84-1410.

**Kristina Riggle, Jefferson County Clerk**

**The Above Agenda Is Open Until 24 Hours Prior To The Meeting And Is Subject To Change To Include Emergency Items.**