

# Jefferson County, Nebraska Application For Permitted Use Zoning Permit

Office Received Date: _____ By: _____
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(SUP) File no. \_\_\_\_\_

Ticket no. 23

Date of Application: \_\_\_\_\_, \_\_\_\_\_, 2023

Checks Made to: **Fee: \$ 25.00**  
Jefferson County Planning & Zoning

1. Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_, City: \_\_\_\_\_, State: \_\_\_\_\_, Zip Code: \_\_\_\_\_,

Telephone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_ and/or Cell Phone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_

2. Applicant (if different from owner): \_\_\_\_\_

Address: \_\_\_\_\_, City: \_\_\_\_\_, State: \_\_\_\_\_, Zip Code: \_\_\_\_\_,

Telephone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_ and/or Cell Phone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_

3. Builder: \_\_\_\_\_, Address: \_\_\_\_\_,

4. Legal Description: Quarter: \_\_\_\_\_,

(Section: \_\_\_\_\_), - (Township: \_\_\_\_\_ North), - (Range: \_\_\_\_\_ East), - Township Name: \_\_\_\_\_

5. Parcel ID#: \_\_\_\_\_

6. Is this structure going to be lived in: YES: \_\_\_\_\_, NO: \_\_\_\_\_

7. Zoning District: AG: \_\_\_\_\_, AGR: \_\_\_\_\_, I: \_\_\_\_\_, C: \_\_\_\_\_

8. Type of Construction: New: \_\_\_\_\_, Addition: \_\_\_\_\_, Portable: \_\_\_\_\_, Repair: \_\_\_\_\_ Other: \_\_\_\_\_

9. Garage: Attached: \_\_\_\_\_, Single: \_\_\_\_\_, Double: \_\_\_\_\_, Triple: \_\_\_\_\_ Carport: \_\_\_\_\_, N/A: \_\_\_\_\_

Number of off street parking Spaces (if applicable): \_\_\_\_\_

10. Intended Use (i.e. Deck, Shed, etc.): \_\_\_\_\_

11. Utilities: Electricity: \_\_\_\_\_ Water: \_\_\_\_\_ Sewer: \_\_\_\_\_  
YES: \_\_\_\_, NO: \_\_\_\_ YES: \_\_\_\_, NO: \_\_\_\_ YES: \_\_\_\_, NO: \_\_\_\_,  
Well: \_\_\_\_, Rural: \_\_\_\_ Septic Tank: \_\_\_\_, Lagoon: \_\_\_\_\_

12. **Building Size:** Width: \_\_\_\_\_, Length: \_\_\_\_\_, Eave Height: \_\_\_\_\_, Peak Height: \_\_\_\_\_, Sq. Ft.: \_\_\_\_\_

13. **Setbacks:** Front: \_\_\_\_\_, (25' ROW), Side Property line: \_\_\_\_\_, (25'), Rear Property line: \_\_\_\_\_, (25')  
(Site impairing construction, structures and trees have a required set-back of 25' from side and rear property lines and road right-of-ways)

14. **Materials:** Wood: \_\_\_\_\_ Metal: \_\_\_\_\_ Brick: \_\_\_\_\_, Other: \_\_\_\_\_, Basement Material: \_\_\_\_\_

15. **Is this Permit going to be in a Wellhead Protection Area?** YES: \_\_\_\_, NO: \_\_\_\_, Where? \_\_\_\_\_

16. **Is this permit in a floodplain?** YES: \_\_\_\_, NO: \_\_\_\_\_,

17. **911 address if location is different from above (acquire from Sheriff's office)?**

YES: \_\_\_\_, NO: \_\_\_\_, NA: \_\_\_\_, Address: \_\_\_\_\_

18. **Livestock operation:** YES: \_\_\_\_\_, N/A: \_\_\_\_\_

Current NDEQ Permit Animal Units: \_\_\_\_\_, Animal Units with this permit: \_\_\_\_\_

**\*\*\*\*Page 1 - 3: Permit Application**

**\*\*\*\*Page 4: Aerial Photo of this project is Required with Application to show improvement)**

**\*\*\*\*Construction needs to start within One (1) year of the date on this application.**

**\*\*\*\*If construction has not begun at the One (1) year date a new permit application will be required with fee.**

**\*\*\*\*A late fee of 1% times assessed value will be charged if construction starts before permit is issued.\*\*\*\***

**ALL LINES NEED TO BE FILLED OUT BEFORE APPLICATION CAN BE APPROVED.**

I hereby certify that the above statements are correct and that if a zoning permit is issued, work will then begin and will be done in accordance with the ordinances of the Governing Entity.

19. \* \_\_\_\_\_ / \_\_\_\_\_  
Property Owner Signature / Date

20. \* \_\_\_\_\_ / \_\_\_\_\_ (If #2 has been completed)  
Applicant Signature / Date

\_\_\_\_\_/\_\_\_\_\_  
Zoning Administrator / Date Approved

Return forms and payment within five business days to:

\_\_\_\_\_  
Jefferson County Zoning Administrator  
313 South K St.  
Fairbury, Ne. 68352  
For Further Information Call: 402-729-3602

\*Permit approval subject to compliance with all County Regulations, including building location, area, construction, and mechanical installations.

**NOTES:**