

# Jefferson County, Nebraska Zoning Permit Grain/Bulk Bin Application

Office Received Date: _____ By: _____
---

(SUP) File no. \_\_\_\_\_

Ticket no. 22

Date of Application: \_\_\_\_\_, \_\_\_\_\_, 2022

Checks Made to: **Fee: \$ 25.00**  
Jefferson County Planning & Zoning

1. Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_, City: \_\_\_\_\_, State: \_\_\_\_\_, Zip Code: \_\_\_\_\_,

Telephone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_ and/or Cell Phone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_

2. Applicant (if different from owner): \_\_\_\_\_

Address: \_\_\_\_\_, City: \_\_\_\_\_, State: \_\_\_\_\_, Zip Code: \_\_\_\_\_,

Telephone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_ and/or Cell Phone: (\_\_\_\_)-\_\_\_\_-\_\_\_\_

3. Improvement on Lease Land (IOLL): Yes: \_\_\_\_\_, No: \_\_\_\_\_,

IOLL Owner Name: \_\_\_\_\_, IOLL Owner Address: \_\_\_\_\_

4. Builder: \_\_\_\_\_, Address: \_\_\_\_\_,

5. Legal Description: Quarter: \_\_\_\_\_,

(Section: \_\_\_\_\_), - (Township: \_\_\_\_\_ North), - (Range: \_\_\_\_\_ East), - Township Name: \_\_\_\_\_

6. Parcel ID#: \_\_\_\_\_,

7. Is this structure going to be lived in: YES: \_\_\_\_\_, NO: \_\_\_\_\_

8. Zoning District: AG: \_\_\_\_\_, AGR: \_\_\_\_\_, I: \_\_\_\_\_, C: \_\_\_\_\_

9. Structure in a Floodplain: YES: \_\_\_\_\_, NO: \_\_\_\_\_

10. Type of Construction: New: \_\_\_\_\_, Addition (rings): \_\_\_\_\_, Moving in (used): \_\_\_\_\_, Leg: \_\_\_\_\_

11. Utilities: Electricity: YES: \_\_\_\_\_, NO: \_\_\_\_\_, Power Company: \_\_\_\_\_

12. Grain Bin: Bushels: \_\_\_\_\_, Diameter: \_\_\_\_\_, Eave Height: \_\_\_\_\_, Peak Height: \_\_\_\_\_

\*\*\*\*For grain bins with permanently installed auger, conveyer or elevator systems and/or a non-loading side agreement has been executed, the following setbacks apply unless power company requires more\*\*\*\*:

13. Front: \_\_\_\_\_' (25' ROW), Side Property line: \_\_\_\_\_' (25'), Rear Property line: \_\_\_\_\_' (25')  
(Bins with permanently installed auger, conveyer or elevator system must have a required-set-back of 25' from side & rear property lines and road right-of-ways unless power company requires more)

14. Non - Loading Side Agreement: YES: \_\_\_\_\_, NO: \_\_\_\_\_, N/A: \_\_\_\_\_

15. Is Permit in a Wellhead Protection Area? YES: \_\_\_\_\_, NO: \_\_\_\_\_ Where? \_\_\_\_\_

16. 911 address if location is different from above (acquire from Sheriff's office)?

YES: \_\_\_\_\_, NO: \_\_\_\_\_, N/A: \_\_\_\_\_, Address; \_\_\_\_\_

Construction needs to start within One (1) year of the date on this application.

If construction has not begun at the One (1) year date a new permit application will be required with fee.

\*\*A late fee of 1% times assessed value will be charged if construction starts before permit is issued.\*\*

\*\*\*\*Page 1, 2 & 3: Permit Application

\*\*\*\*Page 4: Aerial Photo of This Project Site is Required with Application to show improvements

\*\*\*\*Application will need to have an authorized electric utility representative sign before approval.

\*\*\*\*The electric utility can refuse to provide service if the required clearances are not met.

Return completed permit application and payment to:

\_\_\_\_\_  
Jefferson County Zoning Administrator  
313 South K St.  
Fairbury, Ne. 68352  
For Further Information Call: 402-729-3602

\*Permit approval subject to compliance with all  
County Regulations, including building location.

I hereby certify that the above statements are correct and that if a zoning permit is issued, work will then begin and will be done in accordance with the ordinances of the Governing Entity.

17. \*\* \_\_\_\_\_ / \_\_\_\_\_  
Property Owner Signature / Date

18. \*\* \_\_\_\_\_ / \_\_\_\_\_ ( If #2 has been completed)  
Applicant signature / Date

Electric Utility acknowledges that the installation of the aforementioned grain bin does not violate the clearance requirements of the current National Electrical Safety Code (NESC).

19. \*\* \_\_\_\_\_ / \_\_\_\_\_  
Electric Utility Representative Signature / Date

\_\_\_\_\_  
Electric Utility Representative Printed Name

402-\_\_\_\_\_  
Electric Utility Representative Phone Number

**ALL LINES NEED TO BE FILLED OUT BEFORE APPLICATION CAN BE APPROVED**

\_\_\_\_\_  
Zoning Administrator / Date Approved

NOTES:

1/22

**Attach Aerial Photo Here**